



**MIDCOAST CHRISTIAN COLLEGE**

A.B.N. 92 003 351 915

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Taree NSW 2430

Phone: (02) 6539 0100

Principal: Mr David Coleman

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Attach / Insert  
current photo  
(optional)

# EMPLOYMENT NON TEACHING APPLICATION

Applicant's Full Name:			
Position Applied for:			
Date:			
<b>PERSONAL INFORMATION</b>			
Address:			
Phone Home:		Phone Mobile:	
Email:			
<b>CHRISTIAN BACKGROUND</b>			
How long have you known Christ as Lord and Saviour?			
What is your denominational preference?			
What Church to do you attend?			
In what capacities do you serve in your church?			

**CHRISTIAN EXPERIENCE AND BELIEFS** (where necessary write your answers on a separate sheet of paper)

1. Give a brief account of your Christian experience and conversion

2. Give your own definition of a Christian

3. What are your views about the authority and historical accuracy of the Bible?

4. What do you think a Christian school's position ought to be for each of the following areas?

a. Marriage/de facto relationships:

b. The use of illicit drugs, alcohol, tobacco

c. Dress and behaviour codes:

5. What do you believe is the unique function of a Christian school?

6. What is your motive in seeking a position in a Christian school?

7. There are some areas where Christians differ in their beliefs. While the school does not demand uniformity in all these areas, it is important for us to know what you believe. Please make notes on your beliefs in each of the areas listed below.

a. The second coming of Christ

b. The Biblical Creation Narrative and Theory of Evolution

c. The purpose and place of miracles today

d. You discover a fellow staff member holds firmly to a different view on some Theological issue. Your colleague is disturbed by your position. What action would you take?

**TRAINING** (Where curriculum vitae is supplied there is no need to duplicate details)  
What degrees, diplomas or other professional qualifications do you hold?  
Please provide copies of certificates.

DEGREE/DIPLOMA etc	NAME OF INSTITUTE	YEAR CONFERRED

Give details of courses completed. If necessary, attach a list showing full details.

List any special training, experience and interests you may have.

List any educational advantages you have including travel, languages spoken etc

It is a requirement under the *Public Health (COVID-19 Vaccination of Education and Care Workers) Order 2021* dated 23 September 2021 that all relevant workers are required to have received two doses of a COVID-19 vaccination before 8 November 2021. The College will require that you produce evidence of this as a condition of your employment.

**WORKING WITH CHILDREN CHECK**

WWCC Number

Date of Birth

**REFERENCES** Please provide two character and two professional referees. If possible, include your Minister/Pastor/Church leader

NAME	POSITION	PHONE

# STATEMENT OF FAITH

We believe in the Divine inspiration, the infallibility and supreme authority of the Old and New Testaments in their entirety and that the Holy Spirit so moved the writers that what they wrote are authoritative statements of truth for all matters of faith and conduct.

We believe there is one God in whom there are three equal Divine persons, revealed as the Father, the Son and the Holy Spirit, and who of His own sovereign will created the heavens, the earth and all that is contained within the Universe.

We believe the Lord Jesus Christ is the eternally existing, only begotten Son of the Father, conceived by the Holy Spirit and born of the virgin Mary. As God He became flesh and dwelt among us: as man He was God.

We believe all men are in a fallen, sinful and lost condition through the rebellion of Adam and Eve, who were created without sin, and in this state of depravity are helpless to save themselves and are under the condemnation of God to eternal punishment in Hell.

We believe that salvation from the penalty and consequences of sin is found only through the substitutionary, atoning death and resurrection of the Lord Jesus Christ.

We believe it is the Holy Spirit alone who convicts men of sin; leads them to repentance; creates faith within them and regenerates and fills those who believe on the Lord Jesus Christ as Lord. It is the indwelling Spirit who bestows the Gifts of the Spirit and manifests the Fruit of the Spirit in the believer.

We believe Christ died for our sins, was buried and the third day rose from the dead; that He appeared to men who touched Him and knew his bodily presence and that He ascended to His Father.

We believe the Lord Jesus Christ will return in person with His saints and that the full consummation of the Kingdom of God awaits His return.

We believe those who have been regenerated by the Holy Spirit will receive a resurrection body at the return of Jesus Christ and be forever with the Lord, while those who have not believed will be resurrected to stand at the Judgment Seat of God to receive His judgment and eternal condemnation to Hell.

We believe in the actual existence of Satan who is the father of all evil and opposed to God although ultimately subject to the purposes of God and destined to be confined forever to Hell.

We believe the Church is the Body of Christ composed of all believers in the Lord Jesus Christ, which finds its visible manifestation in the local community of believers and ministers through the co-operative exercise of God-given gifts by the entire membership. Each local community of believers is competent under Christ as Head of the Church to order its life without interference from any authority whether civil or ecclesiastical. \*

We believe there are two ordinances instituted by the Lord Jesus Christ: Baptism by immersion of all believers as a prerequisite for church membership\*; The Lord's Supper which is a memorial and proclamation of the Lord's death until He returns.

\* Variations to these clauses will be accepted to allow for different convictions about these two beliefs.

Are you in full agreement with the Aims and Confession of Faith as set out? \_\_\_\_\_

If not, indicate areas of disagreement: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Signed \_\_\_\_\_

Date \_\_\_\_\_